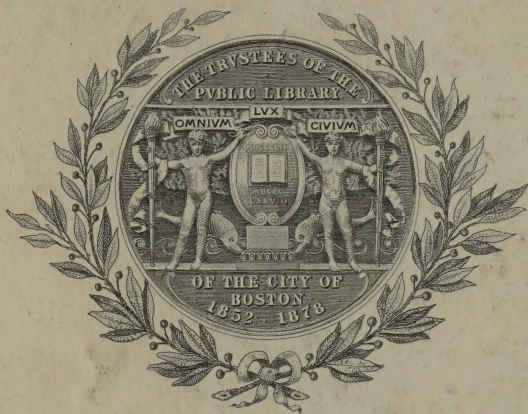


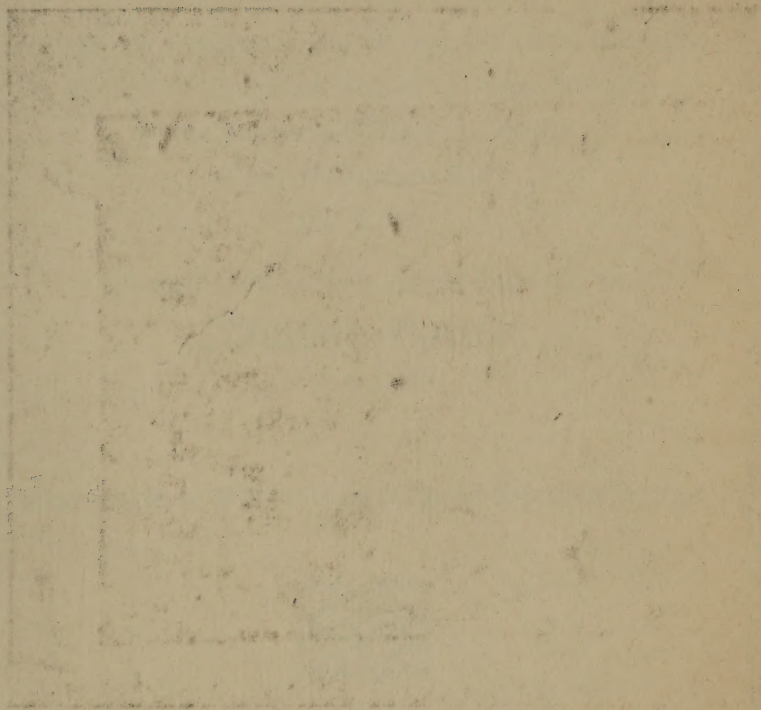
The Fifteen D's
and other Prayers



William Barton

★
No 2118.4





The Fifteen D's, and other Prayers.

Printed by commandment of the Princess Elizabeth,
Queen of England and of France, and also
of the Princess Margaret, Mother
of our Sovereign Lord
the King.

By their most humble Subject and Servant,
William Carton.

(circa m.cccc.xc.)

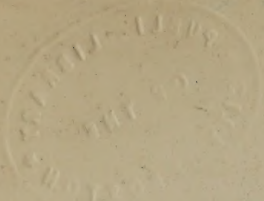


Reproduced in Photo-lithography by Stephen Ayling.



Griffith and Farran,
Corner of St. Paul's Churchyard.

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Dedicated to
Sir William Stirling Harwell, Bart.,
in recognition of his patronage
and encouragement,
By his obedient servant,
Stephen Ayling.



A presenting, in exact fac-simile, one of the choicest productions of England's first printer, it may be as well to state that the original is one of the most beautiful and unique specimens of early English typography that is anywhere to be found. It differs in style from every other production from Caxton's press, in that each page is surrounded by an ornamental border. The type is the same as that used by him for the *Virgil* of 1490: the woodcut of the crucifixion, which appears on the reverse of the first leaf, exhibits considerable artistic merit, and was subsequently used by Wynkyn de Worde, and also by Pynson, in several of their publications. The original is without title, and no date is given in the colophon; but as the Lady Elizabeth (of York) was not united to Henry (of Lancaster), afterwards Henry vii., until 1486, this interesting little volume, (the date of Caxton's death being 1491), must have issued from the press between those years; most probably about 1490. The volume in which it was found is in the original binding, and contains in addition, certain tracts printed by Wynkyn de Worde, and is exhibited to the public in the King's Library in Case viii., devoted to specimens of the earliest productions of the printing press in

England. The original volume is in good preservation, though much cropped in the binding; the measurement being $6\frac{7}{8}$ in. by 5 in. It was secured for the National Collection in 1851 by Sir Anthony Panizzi, at that time Keeper of the Department of Printed Books, having been purchased by him of the late Mr. Pickering for 250/. The prayers contained in this volume are called "The Fifteen D's," from the fact of its containing that number of prayers, with others in Latin, commencing with the exclamation D; they are common in the manuscript *Horae* of the 15th Century, and have frequently been reprinted both in the original Latin and in English, Carton's version being possibly the earliest. This collection is noticed by Dr. Thomas Fuller, as being the first book of prayers tending to promote the Reformation: however this may be, they breathe a spirit of earnest devotion, and present a good illustration of the religious manuals of the period. It is more than probable that this is the first book of prayers in English issued by the followers of Wickliffe, and cannot but be interesting as having prepared the way for the great moral and spiritual changes that ended in the Reformation.

The Library of the British Museum, as might have been expected, contains the greatest number of books printed by Carton that have ever been brought together. It includes among its treasures as many as eighty-eight pieces from his press, including fragments, and the two rare tracts discovered not long since by Mr. Winter Jones, the present Principal Librarian; of which a very interesting account may be seen in a letter addressed by that gentleman to the late Sir Henry Ellis, and printed in the papers of the Society of Antiquaries.* Of these no less than eleven are unique.

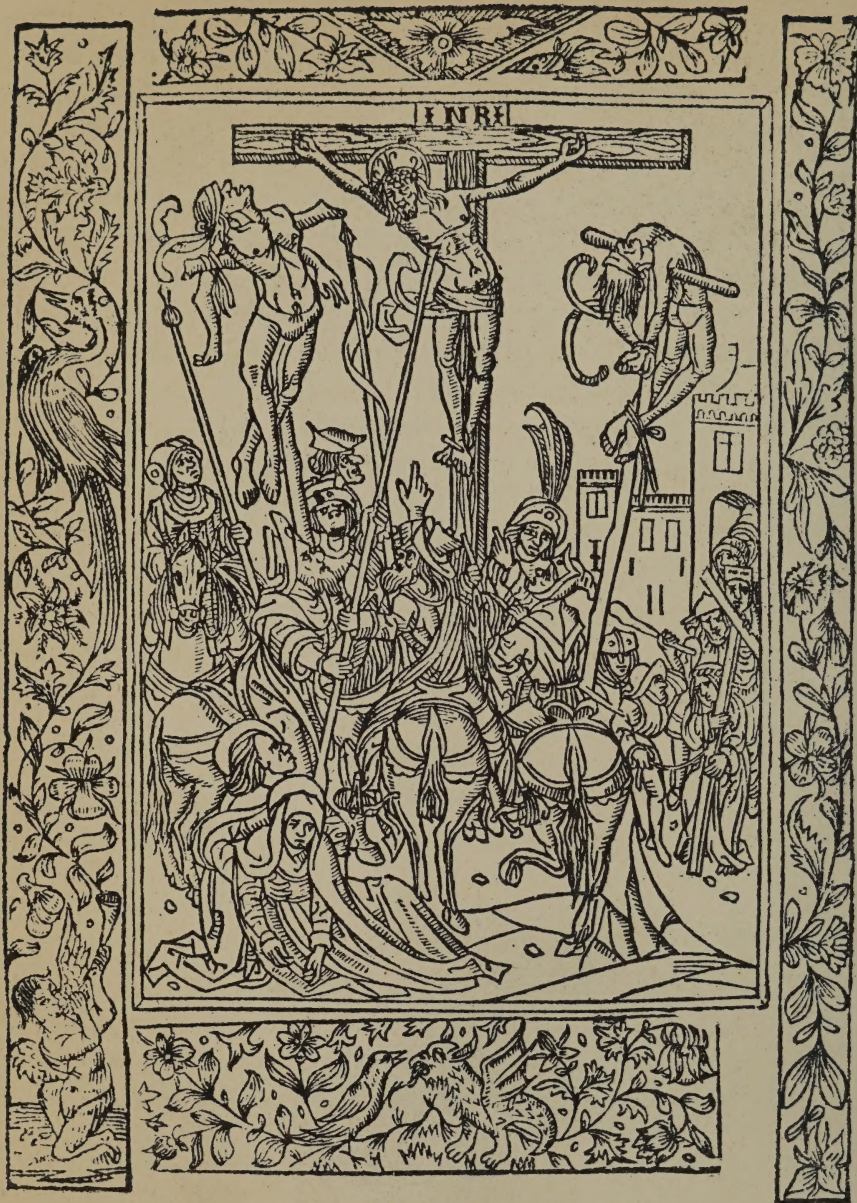
* *Archaeologia*. Vol. xxvi. pp. 412-424.

It is singular that out of ninety-four works enumerated in Blades' admirable "Life and Typography of William Carter," no less than thirty-three are known to us only by single copies, or by fragments. "If," as is remarked by Mr. Blades, "more than one-third of Carter's issue has been nearly destroyed, how numerous may have been the editions of which we shall probably never learn the existence."

In concluding these brief remarks upon this unique little volume, it only remains to say, that we are indebted to Mr. Winter Jones, for obtaining the permission granted by the Trustees, to reproduce this rare volume in

Photo-lithography by Mr. Ayling, who has done so much to promote this modern process of reproduction; thereby bringing this bibliographic treasure not only within the reach of every collector of Carter's productions, but also by its price, within that, even of the humblest of the lovers of old books.







O Ihesu endles sweetnes of
louyng soules / O Ihesu
gostly iope passing & ex-
cedyng all gladnes and
desires. O Ihesu helthe &
tendre louer of al repentant sinners that
liketh to dwelle as thou saydest thy selfe
with the children of men / For that was
the cause why thou were incarnate and
made man in the ende of the worlde. Ha-
ue mynde blessed Ihesu of all the sorowes
that thou suffrest in thy manhode draw-
yng nexe to thy blessed passion / In the
whiche most holson passion was ordey-
ned to be in thy deupne herte / by counseyle
of all the hole trynity. for the raūson of
al mankynde. Haue mynde blessed Ihesu
of al the grete dredes & anguysshes & so-
rowes that thou suffrest in thy tendre
flessh afore thy passion on the crosse / whā
thou were betrayed of thy discyppe Judas



to the Jewes/ Whiche of famplier affecti
on that thou haddest to theym. shold ha:
ue be thy speccal people/ After tyme that
thou haddest made thy prayer Vpon the
mount of oliuete/ And swettest there be
the blood and water/ Also haue mynde
of the grete anguysshe that thou were in
whā thou were take of the false Jewes
and by fals wytnes accused. And at ihe
rusalem in the tyme of ester In the flow
ryng yowthe of thy body/ wythout tres:
pas thou receyuedest thy Iugement of
deth Vpon the crosse/ Where also thou we
re dyspoylled of thyne owne clothes/ y:
scorned/ blindfplde/ buffeted. bounde to a
pyler/ and scourged/ And wyth thornes
crowned/ and wyth a rede smyten on the
hede/ and with other innumerable paynes
thy body was all for brused and torne
For mynde of this blessed passion/ I
beseeche the benygne Ihesu graunte me



afore my deth Very contricion, trell con:
fession, and Worthye satisfaction. And
of al my sinnes plener remission/amen

Pater noster Ave maria

O blessid Ihu master of al the worl
de, that of a man may not be mesu
red/Whiche closest in thy honde all the er
re. Haue mynde of thy bitter sorow, first
te when the Jewes fastened thy blessid
hondes to the cros, wyth blunt napples/
Also to more encrease of thy payne/they
added sorowe vpon sorowe to thy bitter
woundes. When they perced thy blessed
tendre feet/by cause thou woldst not ac
corde to their wyll. And soo cruelly they
drell thy blessid body in lengthe and bee
de to the mesure of the cros that all thy
Joyntes of thy limmes were bothe losed
and forbroken. For mynde of thy blessed
passion/I beseeche the benygne Ihesu giue
me grace to kepe wyth me bothe thy loue

and thy drede/ Amen **P**ater/ aue

O Ihesu heuenly leche haue mynde of
thy langour and bledones of thy
woundes & sorowe that thou suffrest in
the heryght of the crosse/ Whan thou werest
lyfte vp fro the erthe/ that thou werest all
to torne in all thy limmes/ soo that there
was noo limme abydynge in his right
ioynce/ soo that noo sorowe was like to
thyne/ fro the sole of thy fote to the toppe
of thy hede there was no hole place/ And
yet forgetyng in maner all those greuo
us paynes/ thou praydest deuoutly & cha
ritably to thy fader for thine enmyes say
eng thus/ Fader forgyue it them/ for thy
wyte not what they done/ For this bles
sed charytable mercy that thou shew
dest to thyne enmyes. and for mynde of
thyse bytter paynes/ graunte me/ that the
mynde of this bytter passion be to me ple
nar remysion & forgyuenes of my synnes

Amen/ **P**ater noster Ave maria

O Ihesu Verye freedom of aungellys. pa
radys of all gostly delites/ Haue
mynde of the drede & hideous ferfulnesse
that thou sufferdest whan all thynne en
myes stode abowte the/ & clipped the as
woode lions smytynge the & spittynge the/
cratchynge the and many other greuous
paynes puttyng to the. For mynde of al
thise despytfull wordes. cruell betyng &
sharpe tormentes / I beseeche the blessed ihe
su deliuer me from all myn enmyes bode
ly & gostly/ And geue me grace to haue
defence and protection of helth euerlastyn
ge/ apest theyr voylles vnder the wynges
of thy blessed passion/ Amen

Pater noster Ave maria

O Ihesu blessed myrrour of endles
clerenes/ Haue mynde of thy bles
syd memoryall recorde/ whan thou besel
dest in the myrrour of thy ryght clere ma



geste in predestynacion of all thy chosen
soules that sholde be saued by the merite
of thy passyon/ For mynde of the depnes
of thy grete mercy Whyche thou haddest
vpon vs lost desperate sinners/ and na-
mely for the grete mercy Whiche thou
shewdest to the thief that henge on thy
ryght side sayenge to hym thus. This
day thou shalt be wyth me in paradysse/
I praye the kynge Ihesu to shewe thy
merci to me in the hour of my deeth. amen

O Pater noster Ave maria
Blessed Ihesu louable kynge. and
frende in all thyng. Haue mynde
of the sorowes that thou haddest when
thou hengest naked despitously vpon the
cros/ And all thy frendes and knowle-
ge stode apenst the/ of whom thou fondest
noo comforte/ but oonly of thi blessed mo-
der standyng wyth the feythfully & tru-
ly al the tyme of thy bitter passion/ when



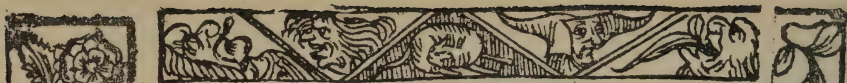


thou commaundest to thy dysciple saynt
John sayeng to her. loo womā thy sone
For mīde of this passion. & namely for
that swerde of sorow/ the whiche that ti/
me perced the soule of thi moder/ I beseeche
the blessed ihesu haue compassion of me
in al tribulacions and afflictions bodē/
ly & gostly/ and gyue me comfort in all
my diseases. Amen ¶ Pater nē. Ave

O Blessed Ihesu welke of endles py
te/ that saydest on the cros of thy
passion by inwardly affectiō of loue/ I
thurst/ that is to saye/ the helthe of man
nyes soule. For mynde of this blessed de
fire. I beseeche the & nigne Ihu take hede to
my desire. that it maye be parfight in all
good werkes. And quēche in me the thir
ste of all fleschly loue and lust/ Amen
Pater noster Ave maria

O Blessed Ihesu swetnes of hertes
and gostly hony of soules. I beseeche





the for the bytternes of the aysele and gale
that thou tasted and suffrest for me
in thy passion/ graunte me for to receyue
worthely. holsomly/ and deuoutly in the ho
ur of my deth thi blessed body in the sacra
ment of the aulter/ for remedy of my sin
nes/ and comforte of my soule/ Amen

¶ Pater noster Ave maria

O Blessed Ihesu Royall strengthe
and goostly Ioye/ Haue myn
de of the anguysshes/ and grete sorowes
that thou suffrest when thou crydest
to thy fader wyth a myghty voyce/ what
for the bytternes of thy deth and also for
the scornynge of the Iewes sayeng thus/
O my god why haste thou forsake me/
By this paynfull anguysshe forsake
not vs in the anguysshe of our deth our
blessed god/ Amen ¶ Pater noster ave

O Blessed Ihesu begynnynge and
endynge lyf and strengthe in eue





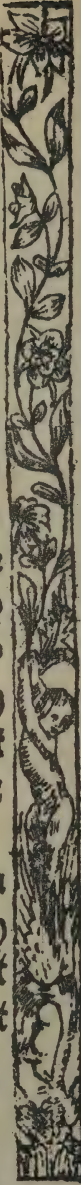
ry myddole/ Haue mīde that fro the toppē
of thy hēde to the sole of thy fote/ thou suf-
ferdest for vs to be drownded in the sea:
ter of thy paynfull passion. For mynde
of this grette payne. And namely for
depnes and wydenes of thy woundes/ I
beseeche the blessed Ihu that am drownded
all in folowē sinne/ teche me thy large pre-
cepte & cōmaūdemēt of loue. ¶ Ave

O Blessed Ihesu depnes of endles
mercy/ I beseeche y for the depnes of
thy woundes. that wente thurgh thy ten-
der fleshe/ also thy bowellis and the ma-
ry of thy bones/ that thou vouchsafest to
draw me oute of sinne/ and hide me euer
after in the holes of thy woundes fro the
face of thy wrath/ Vnto the tyme lordē
that thy dreadfull dome be passed. Amen

¶ Pater noster Ave maria

O Blessed myrrour of trouth/ token
of myght. & louefom bonde of chari-





te / Haue mynde of thyne Innumerable
pynnes and woundes / Wpth the whiche
fro the topp of thy hede. to the sole of thy
fote thou were wounded / And of the
wpecked Yeloes thou were all to torne
and rente / And all thy body thou suf-
fredeste to be rede wpth thy moost cleue
blessid bloode / The whiche grete sorow Ihe-
su in thy cleue byrgynall body thou suf-
fredest. What myghtest thou doo more for
vs / than thou dydest. Therefore benygne
Ihesu for the mynde of this passion Wry-
te al thy woundes in myn herte / Wpth thy
precyous bloode / that I may bothe rede in
theym thy drede and thy loue / And that
I may contynue in praysing / & in than-
kyng the to my liues ende / Amen

O Pater noster Ave maria
Blessid Ihesu most mekest leon
myghtiest kyng imortal & most
victorio⁹. Haue mīde of the sorow that





thou sufferdest/ Whan al the myghtes of
thyn herte & bodi for feblenes fayled to the
utterly/ And thenne thou saydest enclp-
nyng thyn herte thus/ Now it is all done
For mynde of that anguyssh & sorowe
blessid Ihesu haue merci on me in my las-
te ende. Whan my soule shall be anguyss-
hed and my spiryte troubled/ Amen

Pater noster Ave maria

O Blessid Ihesu the onely begotten
sone of almyghty god thy fader &
shynyng likenes of his figural substa-
unce / Haue mynde of thy meke comen-
dyng/ Whan thou comendest thy spiryte
in to the hādes of thy fader. and soo thou
lostest thy bodely life with a grete cryng
and with a torne body & broken hert shew-
yng to vs for our raunson the bolwellis
of thy mercy/ For mynde of that prepo-
us deth I beseeche the kyng of the blessyd
soules. comforte me to wythstāde the fen-





de the worlde & my flesshe/ that I may be
dede to the worlde/ and liuing gostly to/
warde the. And in the last hour of my de
partynge fro this worlde. receiue my sou/
le comynge to the/ whiche in this life is an
outlawde or a pylgrime/ Amen

Water noster Aue maria

O Blessed Ihesu verai and true plen
teuous Wyne. Haue mynde of thy
passion & habundaunt shedynge of blode/
that thou sheddest most plenteuously. as
yf it had be threst out of a rypp clustre of
grapes. Whan they pressed thy blessed bo/
dy as a ripe clustre vpon the pressour of
the crosse/ And gaue vs drynke both blo
de and water out of thy body. perced with
a knyghtes spere / soo that in thy blessed
body was not left a droppe of blood ne of
water. thene at last as a bundell of myr
re thou hengest on the crosse on high/ where
thy tendre flesshe chaunged his colour





By cause the licour of thy Rowellis . and
þ mary of thy bones was dryed vp. For
mynde of this bytter passion/ Sweete Ihesu
wounde my herte/ and that my soule may
be fedde sweetely wyth water of penaunce
and teares of loue bothe nyght and daye/
And good Ihesu tourne me hooly to the
that my herte maye be euer to the adwel:
linge place / and that my liuyng may be
euer plesaunte and acceptable . And
that the ende of my liiff may be soo comen
dable/ that I maye perpetuelly deserue to
praise the wyth all sayntes in blisse.
Amen.

Pater noster Ave maria Credo/
A deuoute payer

O My souerayn lord Ihesu the be:
rey sone of almyghty god. and of
the most clene and gloriouse Virgynne ma
rie/ that suffrest the bytter dethe for my
sake and all mankynde vpon good fry:





day/ and woe agayn the thirde day. I be-
seche the lord haue merci vpon me/ that am
a wretched sinner. But yet thy creature/
And for thy precious passion saue me
and keepe me from al perillis bodely & gost-
ly. And specially from all thynges that
myght torne to thy displeysur/ And with
all my herte I thanke the most merciful
lorde/ for the grete mercyes that thou has
te shewed me in the grete dangers that I
haue ben in/ As wel in my soule/ as in
my body! and that thy grace and endles
mercy hath euer kept me. spared me and
saued me from the hour of my birth in
to this tyme/ I thanke the lord wyth all
my myght/ And I beseeche the lord that
thy mercy may keepe me forth al way. and
I cipe the mercy wyth all my holk herte
for my grete offences/ for my grete vn-
kyndenes. and for all my wretched & sin-
full life. And that I can not lede my lyf



as thy seruaut I crye the mercy / ¶ De
us propicius esto michi peccatori / Bel
peccatrici / I thanke the also wyth all
my herte. And my most gracious lorde
for the benefayttes & grace that thou ha
ste geuen me largely in this worlde afo
re many other creatures. Whiche haue a
thousande tymes deserued better than I
But moost gracious lorde I wote and
knowleche verily / that all it cometh of
the. Wherefore wyth all my herte I thanke
the / And alle the worship the praysing
and the thanke be to the. and to none o
ther / Non nobis dñe non nobis. sed no
mini tuo da gloriam / ¶ Adonay dñe
deus magne rex admirabilis / qui dedisti
salutem in manus sancte Virginis / et
per Vterum. et per viscera dulcissime ma
tris tue / et per illud dulcissimū corpus
tuū quod ex ea sumpstisti / exaudi preces
meas / & imple desiderium meū in bonum



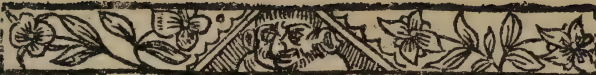
et libera me ab omni tribulacione ⁊ angustia ⁊ a morte subitania. et ab oībus insidiis. ⁊ ab oībus michi nocentibus/ ⁊ a linguis iniquis ⁊ dolosis/ et ab oībz malis presentibus. p̄teritis. ⁊ futuris. Amen/ ¶ psalm⁹/ Dñe dñs nr̄/ cū Gloria p̄ri. Sicut erat

¶ Ab inimicis nr̄is defende nos xp̄e/ Afflictionem nostram benignus vide. Dolorem cordis nostri respice clemens Peccata populi tui pius indulge. Orationes nr̄as pius exaudi/ Fili dei viui miserere nobis. Hic et imperpetuū nos custodire digneris xp̄e/ Exaudi nos/ exaudi/ exaudi nos xp̄e/

Oracō
¶ Infirmitatem nr̄am qm̄s dñe propicius respice ⁊ mala omnia que iuste meremur omnium sanctorū tuorū intercessionē auerte. Per cristū dñm nr̄m/ amen

¶ A deuote prayer





Ihesu for thy holy name/ and for
thy bitter passyon/ Saue vs fro
synne and shame / and endles
dampnacōn/ And bryng vs to thy blis
se that neuer shall haue ende swete Ihe
su amen/ And graunte vs of thy grace
that to the honour and worship of thy
holy name, to the laude & praysing of thy
blessyd moder and Virgynne, our lady sa
ynte marie. And to the prouffyt of our
moder holy chirche we may do our duete
and homage eche wyth other, and for o
ther. swete Ihesu amen /

Most dere lord and sauour swe
te Ihesu/ I beseeche thy moost cur
tous goodnes and benygne fa
uour/ to be to me most wretched creatur
fauourable lord, protectour, keeper, and
defender/ and in al necessities & nedes/ be
to me shelde & protection/ aynst al myne

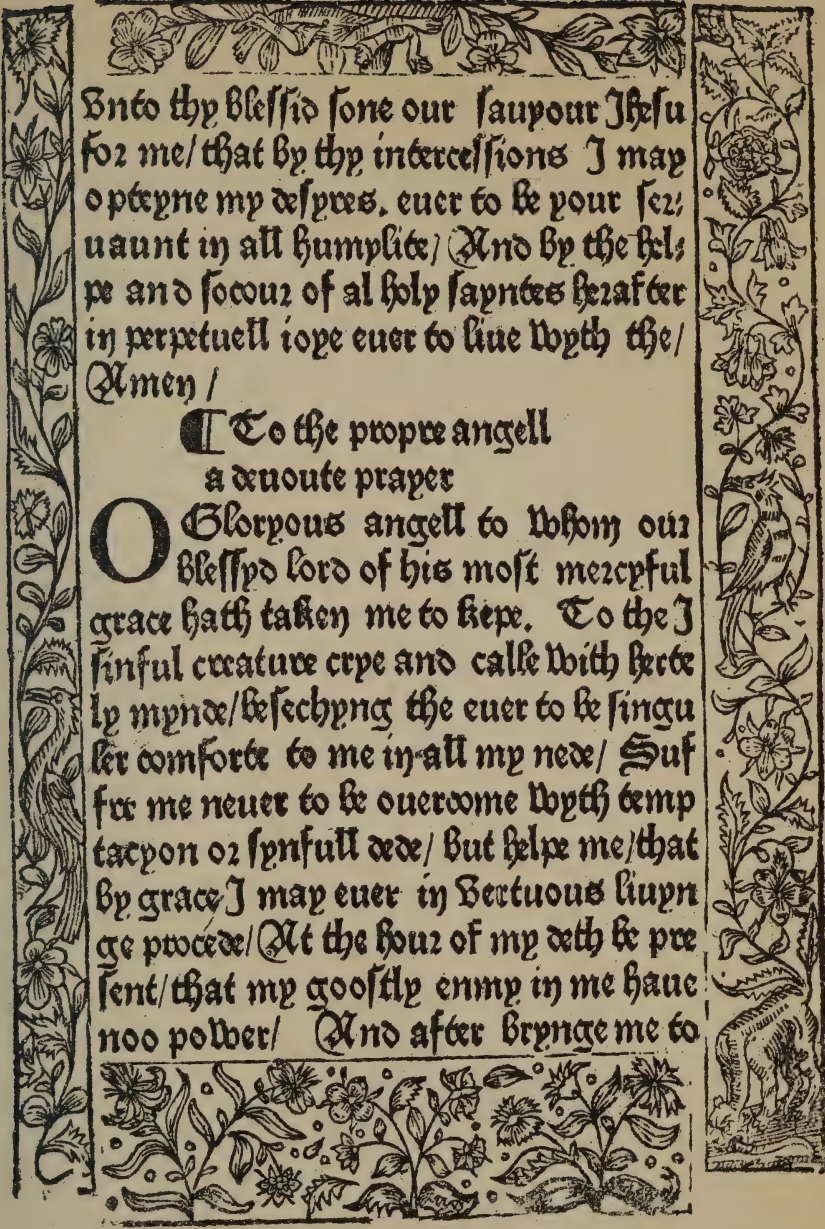




emmyes bodely and gostely / Mercifull
Ihesu I haue none other truste. hope / ne
socour. But in the allonely my dere lorde
/ We te Ihesu / the Whiche of thy Infenye
goodnes madest me of nought / like vn-
to thy most excellent ymage / And whā
I was loste. by my furste fader Adams
sinne. Wpth thy precious blode dere lord
thou redemest me / And sithen euer day-
ly most graciously Wpth thy gyftes of
grace most louyngly thou fedest me. gra-
unte me therfore my most dere lord and
saupour to drede the / and loue the. abo-
ue all thyng in this present lyff / and af-
ter in ioye and blisse Wpthoute ende / We
te Ihesu / Amen

O Blessid lady moder of Ihesu and
Virgyne immaculate / that art wel
of comforte and moder of mercy. singu-
ler helper to all that trust to the / be now
gracypous lady medpatryce and meane





Unto thy blessed sone our saupour Ihesu
for me/ that by thy intercessions I may
opteyne my despres. euer to be your ser-
uaunt in all humylite/ And by the hel-
pe and socour of al holy sayntes hereafter
in perpetuall ioye euer to liue wyth the/
Amen /

To the propre angell
a deuoute prayer

O Glorious angell to whom our
blessyd lord of his most merciful
grace hath taken me to kepe. To the I
sinful creature crye and calle wyth herte-
ly mynde/ beseechyng the euer to be singu-
ler comforte to me in-all my nede/ suf-
fer me neuer to be ouercome wyth temp-
tacyon or synfull dede/ But helpe me/ that
by grace I may euer in vertuous liuyn-
ge procede/ At the hour of my deth be pre-
sent/ that my goostly enmy in me haue
noo powver/ And after brynge me to

blisse / Vofere euer wyth the I may liue/
and prayse our faupour. Amen/ **¶ R**

¶ Sperem in alium nūquam habui. pre
ter in te deus israel/ Qui irasceris et pro
picius eris / et omnia peccata hominū
In tribulacione dimittis. **¶ Versus**

Domine deus celi et terre respice ad hu
militatem nr̃am. Qui irasceris et q̃ ē
Gloria p̃ri. In tribulacōe/ Sit nomē
dñi. Ex hoc nunc/ q̃ ē **Oremus**

Rector in te sperantium deus
sine quo nichil est validū nichil
sanctū multiplica super nos mi
sericordiam tuā/ Vt te rectore/ te duce/ sic
transeam⁹ per bona temporalia. Vt non
amittamus eterna/ p̃ xpm̃ dñm nr̃m

¶ Ad scām Trinitatem

Domine deus omnipotens pater
et fili⁹ et spūs scūs/ da michi fa
mulo tuo. **¶ V.** Vel famule tue. **¶ V.**
Victoriam contra oēs homines / et super

omnes qui michi cupiunt nocere/ Et non
possint michi nocere/ nec contradicere/ sed
dirigatur Virtus eorum et consilium in bonum
Et tu deus omnipotens sis fortitudo mee
et refugium meum. et clipeus defensionis mea
et ignis inextinguibilis/ et turris immobi-
lis fortitudinis et protectionis mee/ quati-
nus dispergat omnes aduersarii mei et ini-
mici/ Deus abraham. deus Isaac/ deus
Jacob/ deus omnium bene viuencium/ libera me
famulum tuum. M. Vel famulam tuam. M. ab
omnibus peccatis meis/ angustis/ et tribu-
lationibus/ necessitatibus/ et periculis/
et da michi robur fortitudinem/ et perseue-
rantiam in bonum/ et sermonem rectum/ et bene
sonantem in os meum. Et placita sint omnia Ver-
ba mea. Vultus/ et opera mea omnibus ho-
minibus me videntibus. et audientibus. Et
inueniam gratiam et auxilium in omnibus peticio-
nibus meis/ Propheta clamat/ apostolus
dicit/ cristus in se confidentes saluat/

✠ cristus vincit ✠ cristus regnat
cristus^l imperare dignetur me esse triu-
phatorem omnium aduersariorū meorū
et non timebo quid faciat michi homo/
Deus in nomine tuo saluū me fac/ et
libera me ab oībus hostiis Visibilibz et
inuisibilibus. et concede michi spacium
vere penitēcie/ Vt in nomine tuo exhibeā
et impetrem aliquid honoris et promoci-
onis huius terreni seculi. Dñe Ihesu
xp̄e fili dei Viui qui in cruce suspendi vo-
luisti/ et lancea latus perforari permisisti/
et de tuo precioso sanguine me rede-
misti/ et tres pueros de camino ignis li-
berasti/ Sydrac/ Misaac/ et Abdenago
et susannam de falso crimine conseruas-
ti/ et Danielelem de lacu leonum liberasti
Ita per hec Verba libera me famulū tu-
um. N. Vel famulam tuā N. ab omni
aduersitate corporis et anime/ et omni o-
pere malo presenti et futuro. Amen



In nomine patris et filij et spiritus
sancti. amen ¶ Pater noster / Que
maria.

¶ Psalmi
Deus in noīe tuo saluū me fac / q̄
Deus miseratur n̄ri et b̄ndicat nob̄
Deprofundis clamaui ad te dñe /
Voce mea ad dñm clamaui / Voce
Ad te leuaui oculos meos / qui h̄itas
Leuaui oculos meos in montes
Beati omnes qui timent dñm

¶ Ihsus autem transiens per medium
illoꝝ ibat. ¶ Oracō ad patrem

Domine scē pater omnipotens
eterne deus / in illa scā custodia
et memoria in qua comendasti
gloriosissimum spiritū filij tui dñi n̄ri
Ihsu cristi / quando misisti eū de celis ad
terram / et in illa sancta custodia et me-
moriam in qua respondisti et comendasti
gloriosā mat̄e et personā filij tui existēs
in b̄ndicta cruce. quā comendasti Johi

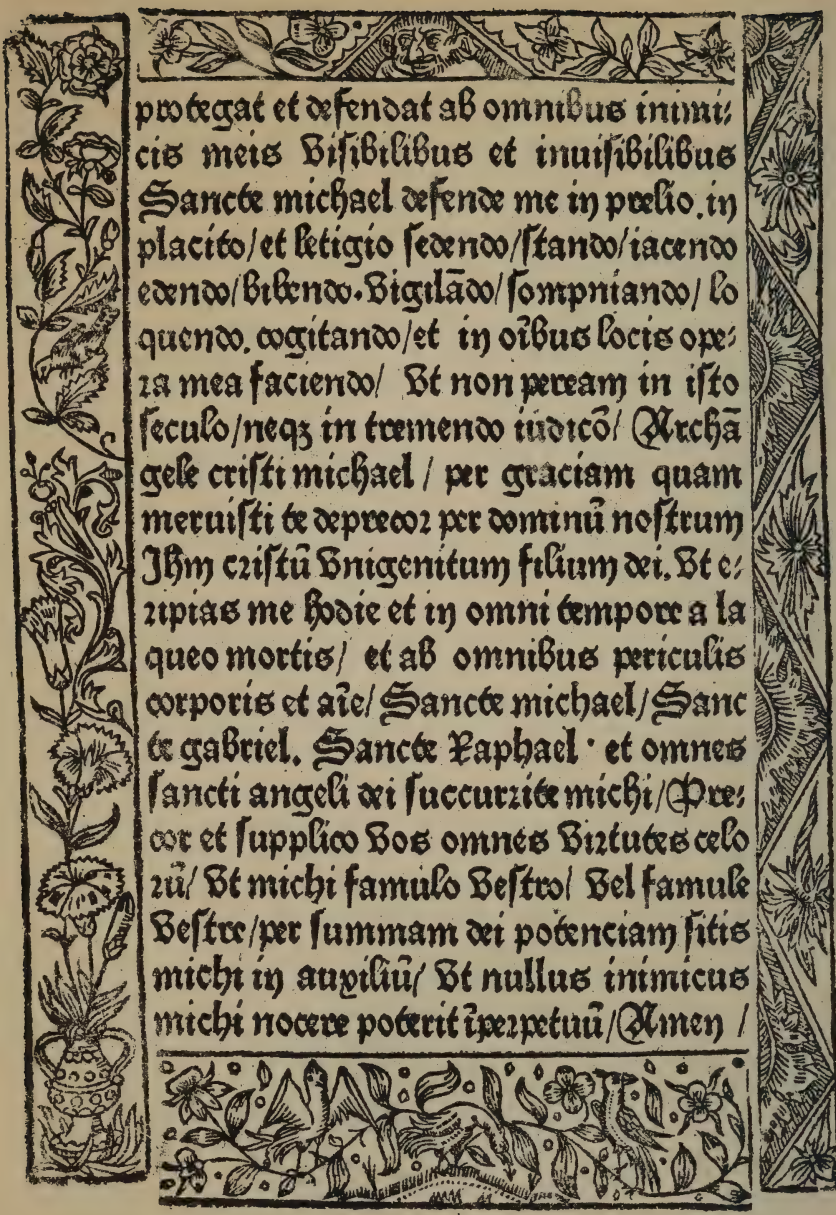


apostolo et euangeliste / et in illa custo
dia et potestate. in qua comendasti spm
sem tuum in hora nona die Veneris sca.
que comendasti patri tuo et dixisti. In
manus tuas comendo spm meum / Etiam
in presencia Veri corporis et sanguinis tu
i dñe Ihu criste comendo animam meam et cor
pus meum / mentes et cogitationes meas
Verba / et facta mea / et omnes oraciones
meas / patrem. matrem. fratres / et sorores /
et omnes amicos et amicas / tuam piissimam
misericordiam deprecando pro nobis Ut co
cedas nobis peccatoribus de peccatis nostris
indulgentiam et de presentibus fugam et co
tinenciam. de futuris securitatem et cau
telam / in tua fide rectam indulgentiam et
Voluntatem deuotam / in cunctis prosperis
huius mundi sapientiam et humilitatem
in bonis operibus gracie tue habundan
ciam omnium bonorum spiritualium et cor
poraliu / caritatem et integram pacem



omnibus amicis et benefactoribus nos-
tris miſericordiam et gloriã ſempiternã. Inimi-
cis nriſ recognicionem et indulgenciã
pariterq; nobis ſpaciũ Vere penitencie
et emendacionẽ vite noſtre/ graciã q; cõ-
ſolacõnem ſpiritus ſci/ perſeuerenciã in
bonis operibz/ Ut per te iugamur deo in
celis. cui9 ſanctiſſimũ corpus et ſangui-
nem in terris adoramus. et Ut non pos-
ſint nocere nobis inimici nri viſibiles q;
inuiſibiles/ nec corporibz/ nec aĩabus/ nec
vigilando nec dormiendo per ſe vel per a-
liũ. et ſemp miſericordia tua nos preua-
liat et ſequatur. ¶ Oracio ad dñm

Deus propicius eſto michi pecca-
tori. N. Vel peccatori. N. iſtã ora-
cionẽ ferenti. ſive dicenti/ et cuſtos mei
ſis oĩbus diebus vite mee/ deus abrahã
deus iſaac. dñ9 iacob/ dñ9 helpe/ dñ9 iſobie
miſere mei q; mitte in adiutorium me-
um michaelẽ archangelum qui me



protegat et defendat ab omnibus inimi-
cis meis Visibilibus et inuisibilibus
Sancte michael defende me in prelio. in
placito/et letigio sedendo/stando/iacendo
edendo/Bibendo. Vigilando/sompniando/ lo-
quendo. cogitando/et in oibus locis ope-
ra mea faciendo/ Ut non peream in isto
seculo/neq3 in tremendo iudicio/ Archā-
gele cristi michael / per gratiam quam
meruisti te deprecor per dominū nostrum
Ihm cristū Unigenitum filium dei. Ut e-
ripias me hodie et in omni tempore a la-
queo mortis/ et ab omnibus periculis
corporis et aīe/ Sancte michael/ Sanc-
te gabriel. Sancte Raphael. et omnes
sancti angeli dei succurrite michi/Pre-
cor et supplico vos omnes Virtutes celo-
rū/ Ut michi famulo Vestro/ Vel famule
Vestre/per summam dei potēciam sitis
michi in auxiliū/ Ut nullus inimicus
michi nocere poterit īperpetuū/ Amen /

Alia Oratio ad dominū
Domine ihu xpe fili dei Viui deus
omnipotens rex glorie. qui mundū
proprio sanguine redemisti/ Exaudi me
miserū peccatorem/ Vel miseram pecca
tricem quotidie peccātem/ et in peccatis
iacentem/ Tibi soli peccaui/ tibi xpe con
fiteor. ego miserimus. Vel miserrima om
nium creaturaz peccator/ Vel peccatrix
peccaui coram te dñe et coram angelis
tuis/ in Verbis. factis/ delectacōnibz/ con
sensibz. et cogitacōnibus malis et luxu
riosis/ Item in superbia/ Inuidia/ Ira/ ac
cidia. auaricia gula. et luxuria / Infelix
nimis ego sum. Innumerabilia sunt de
licta mea/ Omnipotens deus miserere mei
peccatoris. Vel mee peccatricis/ Veniam per
to coram te dñe et coram angelis tuis
de vniuersis peccatis meis preteritis pre
sentibus et futuris/ Domine deus qui
fons es pietatis & misericordie/ propici9



esto michi peccatori. Vel peccatrici. Da
michi spacium Vere penitencie / per quā
deleam oīa peccata mea / quia nescio Vbi
fugiam nisi ad te deus meus / quia tu es
Vita mea et resurrectio mortuorū ! Ora
p me marter misericordie / Orate pro me
peccatore. Vel peccatrice omēs sancti an
geli et archangeli. Throni et dominaci
ones. Principatus et potestates. Vir
tutes. cherubin atqz seraphin / Orate pro
me patriarche omēs / et sancti prophete /
Orate pro me peccatori. Vel peccatrice
omēs sancti apostoli martires et confes
sores. Orate pro me omēs sancte Virgi
nes mulieres et Vidue sancte / atqz om
nes sancti et sancte dei. Ut deus illumi
net faciem suā super me miserum pecca
torem. Vel peccatricem / et miseriatur mei
et totius populi cristiani / Amen!

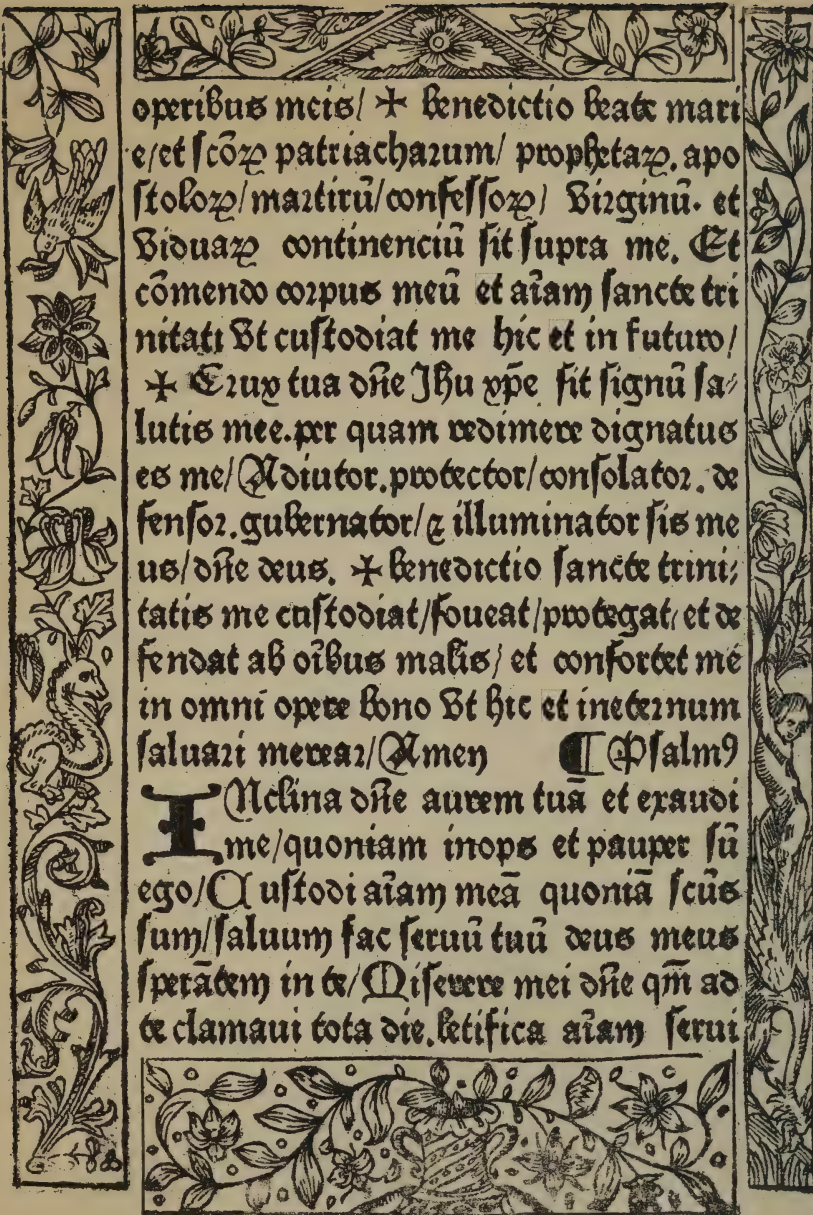
Pater noster Ave maria

Oratio sancte crucis



Signum sancte crucis defendat
me a malis preteritis presentibz
et futuris interioribus et exteri
oribus. ✠ Signum sancte crucis a per
secutione diaboli et oim inimicorum me
oru liberet me. ✠ Hoc signaculo proster
nantur omnes aduersarii mei et fugi
ant. ✠ Per hoc signu sancte crucis a
periculis mudi liberet me dñs. ✠ Bene
dictio dei patris cum angelis suis sit su
pra me. ✠ Benedictio Ihu xpi cum apo
stolis suis sit supra me. ✠ Benedictio
protectio et sanctificacio dei cum virtu
te misterioꝝ sancti euangelij sit supra
me. ✠ Benedictio dominice incarnacio
nis et sancte natiuitatis. circumcisiois
beate passionis. Venerande resurreccio
nis / admirabilis ascencionis et gra
cia sancti spiritus paracliti. et signu sce
crucis ✠ sit super me / infra me / circa me
iuxta me / ante me. et post me in omnibus





operibus meis/ † benedictio beate mari
e/et scōꝝ patriacharum/ prophetaz. apo
stolorz/ martirū/ confessorz/ virginū. et
viduarz continenciū sit supra me. Et
cōmendo corpus meū et aīam sancte tri
nitati vt custodiat me hic et in futuro/
† Cruc tua dñe Ihu xpe sit signū sa
lutis mee. per quam redimere dignatus
es me/ Adiutor. protector/ consolator. de
fensor. gubernator/ & illuminator sis me
us/ dñe deus. † benedictio sancte trini
tatis me custodiat/ foueat/ protegat. et de
fendat ab oībus malis/ et confortet me
in omni opere bono vt hic et in eternum
saluari merear/ Amen ¶ Psalm⁹

Incлина dñe aurem tuā et exaudi
me/ quoniam inops et pauper sū
ego/ Custodi aīam meā quonīa scūs
sum/ saluum fac seruū tuū deus meus
sperātem in te/ Misere mei dñe qm̄ ad
te clamaui tota die. letifica aīam serui

tui. quoniam ad te domine animam me-
am leuavi. Quoniam tu domine suavis e-
mitis/ et multe misericordie omnibus in-
uocantibus te. Auribus percipe oratio-
nem meam/et intende voci deprecationis
mee. In die tribulationis mee clamaui
ad te. quia exaudisti me. Non est simi-
lis tui in diis domine/et non est secundum opera
tua. Omnes gentes quascumque fecisti/
Venient et adorabunt coram te domine. et glo-
rificabunt nomen tuum. Quoniam magnus es
tu et faciens mirabilia/ tu es deus solus.
Deduc me domine in via tua. et ingrediar
in veritate tua/ letetur cor meum. Et time-
at nomen tuum. Confitebor tibi domine de-
us in toto corde meo. et glorificabo no-
men tuum in eternum. Quia misericordia
tua magna est super me/et eruisti animam
meam ex inferno inferiori. Deus ini-
qui insurrexerunt super me/et synagoga
potentium quesierunt animam meam/et non



proposuerunt te in conspectu suo/ Et tu
dñe deus miserator et misericors paci-
ens et multe misericordie et Verax. Res-
pice in me et miserece mei/ da imperium
patri tuo. et saluū fac filium ancille tue
Eiac mecū signū in bono Vt Videāt qui
oderunt me et confundantur/ qm̄ tu dñe
adiuisti me/ et consolatus es me/ Glo-
ria p̄ri/ Sicut/ Kyriel xp̄el/ kyriel/ pa-
ter n̄r. aue maria. Et ne nos/ Adorem⁹
crucis signaculm/ Per quod salutis sūp
simus sacramentum/ Oremus

Sanctifica quesum⁹ dñe famlū
tuū/ Vel famlām tuā signaculo
scē crucis/ Vt fiat obstaculū con-
tra seua iacula inimicorum oīm/ defende
me per lignum sc̄m tuū et precium iusti
sanguinis in quo me redemisti/ Qui cū
deo patre et spiritu sancto Viuis per om-
nia secula seculorū. Amen

Item Oratio ad dñm





Domine Ihesu xpe apud me sis
vt me defendas. intra me sis vt
me reficias / circa me sis vt me
conserues / ante me sis ut me custodias /
subtus me sis ut me subleues / supra me
sis vt me larga dextera tua benedicas
Simplex et tunc me conserues sine fi-
ne / In noie patris et filij / et spūs sacti
amen / † Sancte Michael esto michi
lorica / † Sancte gabriel esto michi ga-
lea. † Sancte Raphael esto michi scu-
tū. † Sctē Briel esto michi defensor / †
Sctē cherubin esto michi sanitas / † sac-
te seraphin esto michi veritas / Et om-
nes sancti angeli et archangeli me cus-
todiant. protegant / et defendant. et ad vi-
tam eternam me perducant / Amen

Dulcissime Ihesu inspira cordi me-
o tuū sanctissimum amorem / mū-
di contemptum. peccati odium. celestis
patrie desiderium / perseveranciam





penitencie/quam nec morbus impediat
donec tua misericordia eam perducatur ad ef-
fectum. amen.

Ad Crucem

Quicquid inimicus meus alligat
querit in me. per suam iniquitatem
xpus filius dei tui dignetur. obsoluere
per suam resurrectionem. O pie crucifixe
redemptor oim populor. qui pro salute
generis humani ab impior. manibus
mortis supplicium pertulisti. propter no-
men sanctu tuu/et per merita et interces-
siones beatissime genitricis tue marie et
omniu scōr. tuor. propicius esto michi
peccatori/Vel peccatrici. et exaudi preces
meas secundu multitudinē misericordie
tue/Omnis terra adoret te deus et psal-
lat tibi. Psalmu dicat nōi tuo/ **O**ro
Deus qui per crucem passiois tue
nos redemisti. et sanguinem preci-
ocissimu fudisti/ salua nos per lignum





sancte crucis/ quam nos in honore no:
minus tui deuotissimi adoramus/ Qui
uiuis & regnas cu deo pre i vnitae spi
ritus sci deus/ per oia scla scloz. amen

Item alia oracio ad dñm

Uita viuencium xpe ab iniqua et
subitanea morte libera me. Be:
ray Vita xpe a terribili et subita
nia morte erue me/ xpe salus vite ab an
gustis subitaneae mortis protege me/ qui
plasmasti me et precioso sanguine tuo
redemisti me/ ne paciaris preuentu subi
taneae mortis/ Vitam quam dedisti michi
illo modo finiri/ sed humane condiciois
figmentum intuens. custodi me vige
lantem/ tuere me dormientem/ conserva
me uiuentem. Vita immortalis xpe. pay hic
sal9 hic/ Trinitas sca me famulu tuu
vel famulam tuam sine intermissione
custodi. Amen/ Kirielihsou/ xpelehsou





hineleypson/ Pater noster. Ave maria
Et ne nos. Sed libera nos/ Orem9

Omnipotens sempiterne deus non
me permittas perire/ quia tua cre
atura sum/ sed concede michi spacium vi
te viuendi/ Et ante diem exitus mei per
beram penitenciam tibi placere merear
Per dominũ nostrum Ihm cristum fi
lium tuum qui tecum viuunt et regnat in
vinitate spiritus sancti deus/ Per oia
secula seculorum Amen

Oratio contra temptacõnes

Deus qui contritorum non despi
cis gemitum/ et merencium nõ
spernis affectum/ Adesto preci
bus meis qua pietati tue pro tribulaci
one mei. N. offero/ Implorans/ Et me cle
menter respicias/ et solito pietatis tue
intuitu tribuas/ Et quicquid contra me
diabolice atq3 humane moliũtur aduer.



fitates/ ad nichilum redigas/ et consilio
misericordie tue allidas/ quatenus nul-
lis aduersitatibz lesus. Vel leſa. Sed ab
omni tribulacōne et angustia liberatus
Vel liberata gracias tibi in ecclesia tua
refero consolatus Vel consolata/ Per do-
minum nostrū Ihesum cristū /ꝛ

Contra mortalitatem hoīm

Per signū tau a peste expedimie
libera nos Ihesu. Hic est titulus
triumphalis/ Ihesus nazarenus
Rex iudeorum/ Christus Venit in pace/ de-
us homo factus est Ihesus amen/ Sanc-
te deus/ Sancte fortis. Sancte et immor-
talis/ Agnus dei qui tollis peccata mū-
di miserere nobis. Signatum est super
nos Vultus tui domine. dedisti leticiam
in corde meo. Signum salutis pone
domine in domibus in quibus habita;





mus / et non permittas introire angelū
percipientem de celo. Pone signum
tuum domine et protege nos / et non erit
in nobis plaga nocens / **C** Versus
Miserere nostri domine miserere / R. Ut
a peste expedimur liberemur. Oremus

Uisita nos quesumus domine et ha
bitacōnem istam ab omnibus in
sidiis inimici. tuere et procul eas repel
le / Angeli tui sancti nos inhabitantes
in ea / pace custodiant et benedicant sem
per. et nos famuli tui ab omni pestilen
cia subitanea et improvisa morte libera
mur / Per cristum dñm nostrū.

C Sequitur oracio de
beato rege Henrico

Rex henricus sis amic⁹ / nob in āgustia
Cui⁹ p̄ce nos a nece / saluemur p̄petua
lāpas mor⁹ / spes egroꝝ / ferēs medicaia

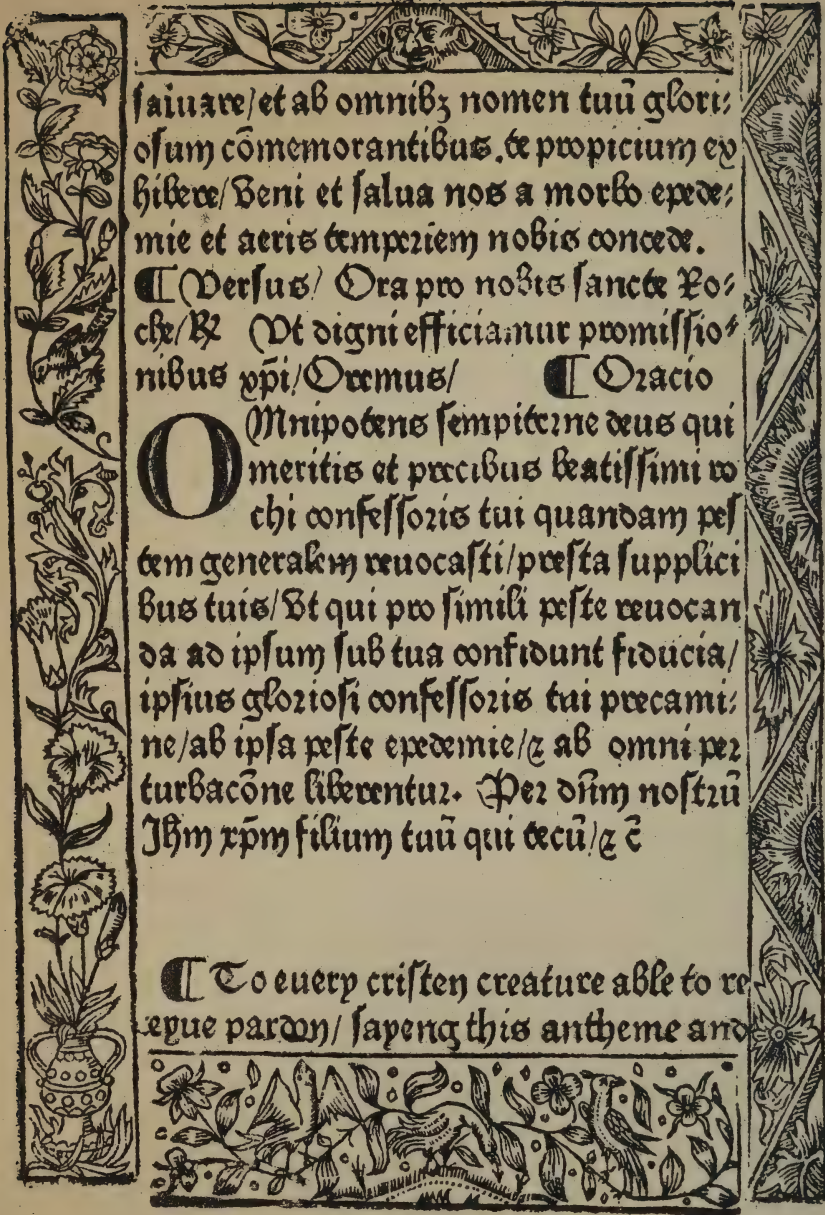


Sis tuorū famulorū/ductor ad celestia
Pax ī terra nō sit guerra. orb p cōfinia
Virt⁹ crescat et feruescat caritas p oīa
Nō sudore/ Vel dolore/ moriamur subito
Sed viuam⁹ & plaudam⁹ cel sine terro
¶ Versus Ora p nobis deuote rex Hen
rice/ R Ut per te cuncti sup̄rati sunt
inimici. ¶ Oreo/ Oremus

PResta quesum⁹ omnipotens et
misericors deus / Et qui deuotissi
mi regis henrici merita miraculis ful
gencia. pie mentis affectu recolimus in
terris. eius et omniū scōrū tuorū inter
cessionibus ab omni peste/ febre. morbo
ac inprovisa morte. ceterisq; eruiamur
malis/ & gaudia sempiterna adipisci me
reamur. Per xpm dñm nostrum/ amen/

¶ Ad sanctū Rochum Ant

O quam magnificum est nomē
tuum beate Roche/ qui tuis intercessioni
bus multitudinem languentium nosti

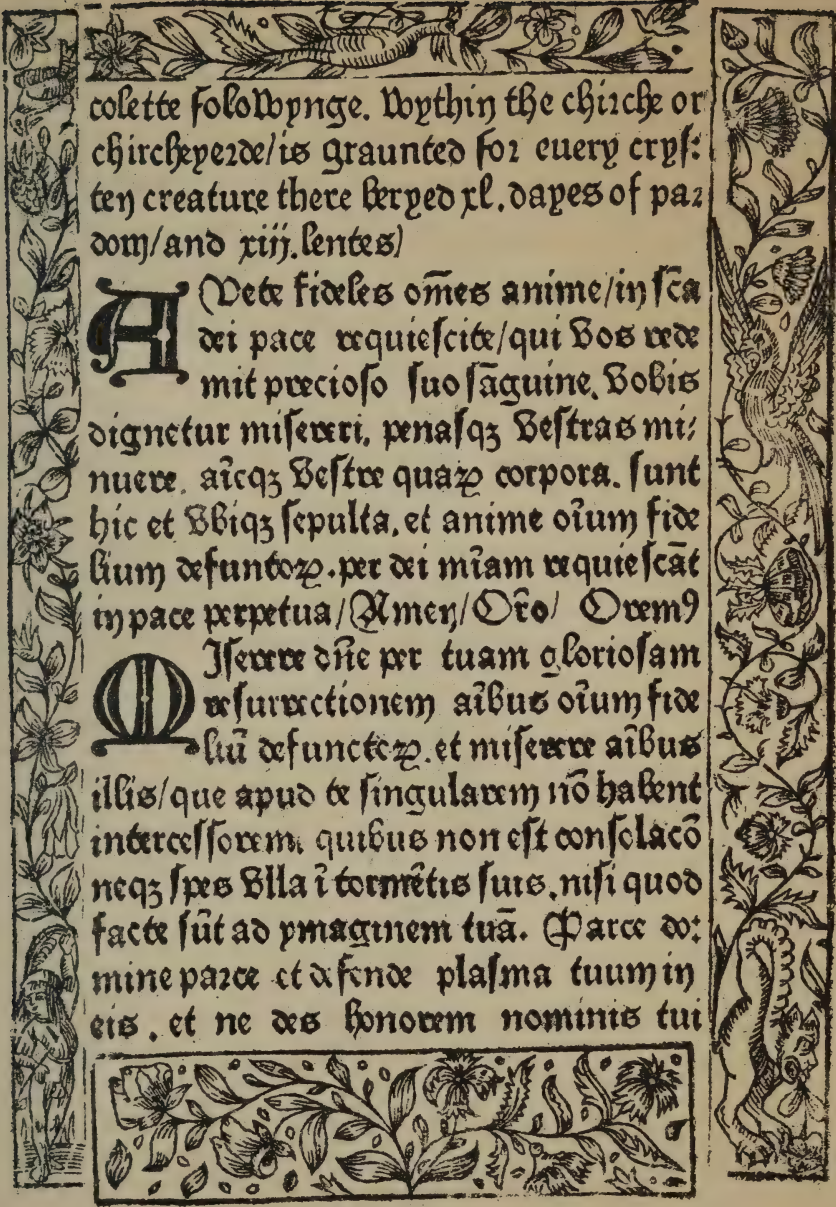


saluare/et ab omnibz nomen tuū glori-
osum cōmemorantibus. te propiciū ex-
hibere/ Veni et salua nos a morbo epide-
mie et aeris temperiem nobis concede.

¶ Versus/ Ora pro nobis sancte Po-
ste/ R Ut digni efficiamur promissio-
nibus xpi/ Oremus/ ¶ Oratio

Omnipotens sempiterna deus qui
meritis et precibus beatissimi ro-
chi confessoris tui quandam pes-
tem generalem reuocasti/ presta supplici-
bus tuis/ Ut qui pro simili peste reuocan-
da ad ipsum sub tua confidunt fiducia/
ipsius gloriosi confessoris tui precami-
ne/ ab ipsa peste epidemie/ et ab omni per-
turbacōne liberentur. Per dñm nostrū
Ihm xpm filium tuū qui tecū/ et

¶ To euery cristen creature able to re-
ceyue pardon/ sayeng this antheme and



colette folowynge. Wythin the churche or
chircheyerde/ is graunted for euery crys-
ten creature there berped xl. dayes of paz-
dom/ and xiiij. lentes/

A Vete fideles omnes anime/ in sca-
dei pace requiescite/ qui vos rede-
mit precioso suo sanguine. Vobis
dignetur misereri. penasq; vestras mi-
nuere. aicq; vestre quaz corpora. sunt
hic et vbiq; sepulta. et anime oium fide-
lium defunctor. per dei miam requiescat
in pace perpetua/ Amen/ O ro/ Orem9

Miserere dñe per tuam gloriosam
resurrectionem aibus oium fide-
liu defunctor. et miserere aibus
illis/ que apud te singularem nō habent
intercessorem. quibus non est consolacō
neq; spes vlla i tormentis suis. nisi quod
facte sūt ad ymaginem tuā. Parce do-
mine parce et defende plasma tuum in
eis. et ne des honorem nominis tui

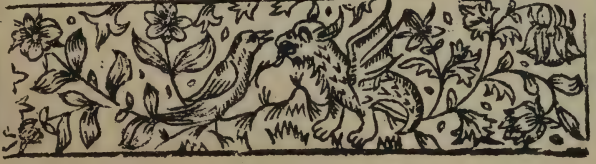


peccamur alteri. Opus manuum tuarum
ne despicias in eis / sed porrigere eis ma-
num tuam dexteram / et libera eas de Intol-
lerabilibus penis & angustiis inferni. et
perduc eas ad societatem civium super-
norum propter nomen sanctum tuum Ihe-
sus. Amen.

¶ Requiescant in pace
AMEN

¶ These prayers tofore Wrexton ben en-
priced bi the commaunders of the mos-
te hye & vertuous prynesse our liege la-
di Elizabeth by the grace of god Quene
of Englonde & of Fraunce. & also of the
right hye & most noble prynesse Marga-
rete Moder Vnto our souerayn lorde the
kyng / & c

¶ By their most humble subget and
seruaunt William Cayton





The Fifteen D's
and other Prayers



William Barton